LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s

05 APR -8 PH 4:20

SECRETARY OF STATE STATE OF IDAHO

See instructions at bottom of page

Lobbyist's name and permanent business address

Date prepared

Period covered

month ending

PUBCX 2596

(Mo.) (Day) (Yr.)

13015l, Id 83701 05 3/ Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under * Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services (2) Total *When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Place Names of Legislators & Public Officials in Group 2 Date Amount Mone POSTED

| Continued on attached page(s) | |
|--|--|
| INSTRUCTIONS | Item Employer(s) Name(s) and Address(es) |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | Idaho CAME 1954. No.1 FR BEX 15347 BUSC, Id 33715 |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | idaly Well Atends of son No.2 PC 1842 2596 1848, Id 83701 |
| TO BE FILED WITH: Ben Ysursa Secretary of State | Filmbo EIK Brades Horn. No.3 12205 S Hwy 3 Controldo, Id. 8.3810 |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No.4 / FO FEX 160 Fextury, Id 83440 |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited More Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Appropriation Bill Number Bill, Resolution or Other Subject Code farming, and livestock and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals Higher education and sports 18 531056 01,03. Banking, finance, credit and Housing, construction, codes 1171 investments Insurance (excluding health Children, minors, youth, insurance) 07,08, senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, 11-16, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water 1 se 24 Liquor Manufacturing, distribution and Education 25 23,26, Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, minority affairs and mining products 27,28, Government, financing, Public lands, parks, recreation taxation, revenue, budget, appropriations, bids, fees, funds 24,30 12 Government, county workmen's compensation

13

Government, federal

Government, municipal

15 Government, special districts 16 Government, state 133,145,

Health service, medicine, drugs and controlled substances, health

forest products, fisheries, mining

Social insurance, unemployment insurance, public assistance,

Transportation, highways, streets and roads

30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas

Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

334, 370 2 372,313,374

167, 172,

174, 175,

176, 215,

168, 152,

153, 154,

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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Phone: (208) 334-2852 Fax: (208) 334-2282

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L-3 LOBBYISTS (Sec. 67-6619)

Page___ of ___Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 APR -8 PM 4: 20

SECRETARY OF STATE STATE OF IDAHO

| See instructions at bottom | | | | | |
|--|-----------------------------|------------------|------------------------|--|--|
| Lobbyist's name and permanentibusiness address | 5 | Date p | repared | Period covered | |
| Showley 7 /Soyd | | | | month ending | |
| PO. BOX 2596 | | 4 | 1-7-05 | | |
| Base, Id 83701 | | | 1 1 0 5 | (Mo.) (Day) (Yr.) | |
| 19012 (1 0.3701 | | | | 3 31 05 | |
| Totals of all reportable expend | ditures made or incurred by | y Lobbyist or by | Lobbyist's Employer on | behalf of Lobbyist's Employer. | |
| Category of Expenditure | | | | | |
| Construction and all the bases Australia | Employers | | | | |
| Do Not have to be Reported | Employ | | mployer No. 2 Emp | oloyer No. 3 Employer No. 4 | |
| Entertainment | 30 00 , 3 | 0.00 | | | |
| | \$ <u> </u> | \$ - | | \$ | |
| Living Accommodations | | / | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | 7 | 7 | 7. | | |
| Other Expenses or Services | 35 00 20 | 7.00 | 1500 | | |
| | 15 00 50 | a | 1500 | | |
| Total \$ | | | | | |
| *When the number of employers you are re | | | | | |
| Item The totals of each expenditure of m 2 Date Pl | ace [\$50] | Amount | | ornce. tors & Public Officials in Group | |
| - J Date 11 | acc | Amount | Traines of Zegista | The state of the s | |
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| Continued on attached page(s) | | | T | | |
| INSTRUCTIO | ONS | Item 3 | Employer(s |) Name(s) and Address(es) | |
| | | | Ridgeline Ene | V94 | |
| Who should file this form: Any lobbyi | st registered under Section | n No.1 | 493 Einst /toll | 4. (| |
| 67-6617 Idaho Code. | | | 136, id 837/2 | | |
| Piling Appalling Manal | within top (10) 3 | | idula Centinet | | |
| Filing deadline: Monthly reports due month for activities of the past month. | within ten (10) days of th | | Pexhary, Id | 5. 53446 | |
| TO BE FILED WITH: | | N. 0 | | | |
| Ben Ysursa | | | | | |
| Secretary of State PO Box 83720 | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | | |

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power, CATV, gas Other (please specify)

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Date